

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 111099

# Date: November 13, 200

### **BOX PATENT APPLICATION**

Customer Number: 25944 NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): IMAGE FORMING DEVICE AND SHEET FEEDING DEVICE Yoshivuki ITO By (Inventors):

$\boxtimes$	Formal drawings (Figs. 1-21; 17 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
$\boxtimes$	This patent application is assigned to BROTHER KOGYO KABUSHIKI KAISHA.
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Please amend the specification by inserting before the first line the sentence This r
	the benefit of U.S. Provisional Application No. filed

conprovisional application claims penefit of U.S. Provisional Application No. Priority of foreign applications No. 2000-345514 filed November 13, 2000 in JAPAN, No. 2000-345513 filed

 $\boxtimes$ November 13, 2000 in JAPAN are claimed (35 U.S.C. §119).

A certified copy of the above corresponding foreign application(s) is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after

 $\boxtimes$ The filing fee is calculated below:

# CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	51 - 20	= 31*		
INDEP CLAIMS	9 - 3	= 6*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

<sup>\*</sup> If the difference is less than zero, enter "0".

#### SMALL ENTITY

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 370	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 42 =	\$	<u>OR</u>		
+ 140 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		

# OTHER THAN A SMALL ENTITY

RATE	FEE
	\$ 740
x 18	\$ 558
x 84	\$ 504
+ 280	\$
TOTAL	\$ 1802

Check No. 124771 in the amount of \$1802.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No.

Joel S. Armstrong Registration No. 36,430

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